

of course static tall context

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persons the difference between what is spiritual and what is merely imaginary. I have often warned persons not to lay the stress of their hope on any ideas of any outward glory, or any external thing whatsoever, and have met with no opposition in such instructions. But it is not strange if some weaker persons, in giving an account of their experiences, have not so prudently distinguished between the spiritual and imaginary part; of which some who have not been well affected to religion might take advantage.

There has been much talk in many parts of the country, as though the people have symbolized with the Quakers, and the Quakers themselves have been moved with such reports; and some came here, once and again, hoping to find good waters to fish in, but without the least success, and have left off coming. There have also been reports spread about the country, as though the first occasion of so remarkable a concern was an apprehension that the world was near to an end; which was altogether a false report. Indeed, after this concern became so general and extraordinary, as related, the minds of some were filled with speculation what so great a dispensation of Divine Providence might forbode; and some reports were heard from abroad, as though certain divines and others thought the conflagration was nigh; but such reports were never generally looked upon worthy of notice.

The work which has now been wrought on souls, is evidently the same that was wrought in my venerable predecessor's days; as I have had abundant opportunity to know, having been in the ministry here two years with him, and so conversed with a considerable number whom my grandfather thought to be savingly converted at that time; and having been particularly acquainted with the experiences of many who were converted under his ministry before. And I know no one of them, who in the least doubts of its being the same Spirit and the same wo