

in touch with Brahim Mahsoud's yard

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- *From:* rip@xxxxxxxxxxxxxxxx (Kathy)
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at times have been wonderfully delighted and affected at the sight of a Bible; and then, also, there was no time so prized as the Lord's day, and no place in this world so desired as God's house. Our converts then remarkably appeared united in dear affection to one another, and many have expressed much of that spirit of love which they felt toward all mankind; and particularly to those who had been least friendly to them. Never, I believe, was so much done in confessing injuries, and making up differences, as the last year. Persons, after their own conversion, have commonly expressed an exceeding great desire for the conversion of others. Some have thought that they should be willing to die for the conversion of any soul, though of one of the meanest of their fellow-creatures, or of their worst enemies; and many have, indeed, been in great distress with desires and longings for it. This work of God had also a good effect to unite the people's affections much to their minister.

There are some persons whom I have been acquainted with, but more especially two, that belong to other towns, who have been swallowed up exceedingly with a sense of the awful greatness and majesty of God; and both of them told me to this purpose, that if, at the time, they had entertained the least fear that they were not at peace with this so great a God, they should certainly have died.

It is worthy to be remarked, that some persons, by their conversion, seem to be greatly helped as to their doctrinal notions of religion. It was particularly remarkable in one, who, having been taken captive in his childhood, was trained up in Canada in the popish religion. Some years since he returned to this his native place, and was in a measure brought off from popery; but seem