

by Kareem Hassan Al Islamia's fleet

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and that he knows they will be still more so after his death; but that he calls heaven and earth to witness against them and that he has taught them enough.

He declares that God, being angry with them, shall at last scatter them among all the nations of the earth; that as they have offended Him by worshipping gods who were not their God, so He will provoke them by calling a people who are not His people; that He desires that all His words be preserved for ever, and that His book be placed in the Ark of the Covenant to serve for ever as a witness against them.

Isaiah says the same thing, 30.

632. On Esdras.—The story that the books were burnt with the temple proved false by Maccabees: "Jeremiah gave them the law."

The story that he recited the whole by heart. Josephus and Esdras point out that he read the book. Baronius, *Annales Ecclesiastici a Christo Nato ad Annum 1198*, 180: Nullus penitus Hebraeorum antiquorum reperitur qui tradiderit libros periisse et per Esdram esse restitutos, nisi in IV Esdrae.

The story that he changed the letters.

Philo, in *Vita Mosis*: Illa lingua ac character quo antiquitus scripta est lex sic permansit usque ad LXX.

Josephus says that the Law was in Hebrew when it was translated by the Seventy.

Under Antiochus and Vespasian, when they wanted to abolish the books, and when there was no prophet, they could not do so. And under the Babylonians, when no persecution had been made, and when there were so many prophets, would they have let them be burnt?

Josephus laughs at the Greeks who would not hear...

Tertullian: Perinde potuit abolefactam eam violentia cataclysmi in spiritu rursus reformare, quemadmodum et Hierosolymis Babylonia expugnatione deletis, omne instr

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