

over Ali Moustapha al Fagih's agriculture

Source: <http://www.derkeiler.com/Newsgroups/sci.crypt/2007-11/msg03301.html>

- *From:* "Ralf Weathersbee" <configuration@xxxxxxxx>
 - *Date:* Sun, 4 Nov 2007 03:22:17 GMT
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mind knows all these and itself; and these bodies nothing.

All bodies together, and all minds together, and all their products, are not equal to the least feeling of charity. This is of an order infinitely more exalted.

From all bodies together, we cannot obtain one little thought; this is impossible and of another order. From all bodies and minds, we cannot produce a feeling of true charity; this is impossible and of another and supernatural order.

794. Why did Jesus Christ not come in a visible manner, instead of obtaining testimony of Himself from preceding prophecies? Why did He cause Himself to be foretold in types?

795. If Jesus Christ had only come to sanctify, all Scripture and all things would tend to that end; and it would be quite easy to convince unbelievers. If Jesus Christ had only come to blind, all His conduct would be confused; and we would have no means of convincing unbelievers. But as He came in sanctificationem et in scandalum,¹⁷⁷ as Isaiah says, we cannot convince unbelievers, and they cannot convince us. But by this very fact we convince them; since we say that in His whole conduct there is no convincing proof on one side or the other.

796. Jesus Christ does not say that He is not of Nazareth, in order to leave the wicked in their blindness; nor that He is not Joseph's son.

797. Proofs of Jesus Christ.—Jesus Christ said great things so simply that it seems as though He had not thought them great; and yet so clearly that we easily see what He thought of them. This clearness, joined to this simplicity, is wonderful.

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