

Re: dickie helps the realm with respect to hers and apart lives

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in the Islamic notion that the community has a right to a specific share of each individual's accumulated wealth — quite apart from whatever share is accounted for by taxes. There is no direct English translation for zakat, but that is, roughly, the concept behind it. Alms-giving-as-taxation, to feed the hungry in your own geographic community (I donate to the Food Bank of Waterloo Region). But my belief in and adherence to the zakat in no way diminishes my revulsion at the feminist effort to make children interchangeable with adults, to describe children as either poor or rich with, in short, the feminist tactical effort to entrench this view-point in law so as to increase the unearned income of unemployed and unemployable women by establishing a guaranteed income for each child (which incomes would, of course, become the property of the custodial parent — three guesses who that turns out to be). If this is not the sleazy, greedy and underhanded long-term motive behind the misuse of the term —child poverty— by feminists in the industrialized countries, I apologize, but I think it is ridiculous to entertain the idea that feminists have any other tactical objective in mind.

It is another example of feminists —crowding the centre,— attempting to make women interchangeable with men, homosexualists interchangeable with heterosexualists and children interchangeable with adults. To me, it is nonsensical. It is an Impossible Thing to Believe Before Breakfast. And yet, increasingly, it is the way we conduct our society.

Yes, men are very much to blame. Take the minor hit movie which spawned a sequel or two: Look Who's Talking. Is there any more universal a masculine trait than to supply a comedic voice for a baby — to narrate the unthinking and insensible gestures and expressions of a wholly unshaped and incomplete human-being-in-the-raw-material-state and to give it a thinki